

# The Echo

**No. 09-2006    September    Santee, CA**

*The Monthly Newsletter of:*

**Carlton Hills Evangelical Lutheran Church**

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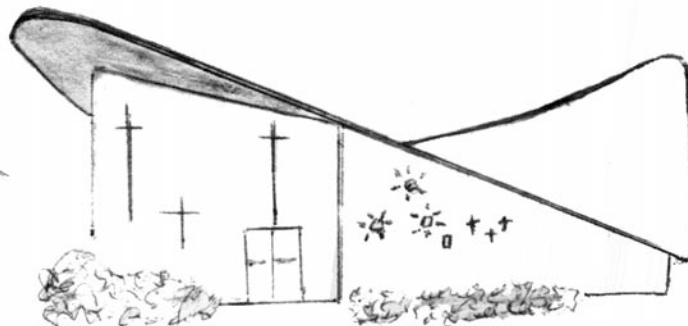
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***Marsha Hamilton***  
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## Pastor's Page

We put our hope in the Lord. He is our help and our shield. In Him our hearts rejoice, for we trust in His Holy name. Let your unfailing love surround us Lord, for our hope is in you alone.

Psalm 33:20-22

September is a time of renewal in the church. We have such busy schedules and seem incapable of getting enough rest. Many return from summer "vacations" more tired than when they left. Perhaps the best thing about vacations is that they offer a change of scenery. I worked 12 hours a day during our six week summer camp, and then tried to get my daily, weekly, and monthly responsibilities done on the side. We have all experienced times when we had so much to do that we were unable to get much rest.

Camp is so much work for me and our church, but I know that this six week experience will have a positive impact on our children for the rest of their lives. The children give me hope. At the last youth-led worship, Jeremy Naour, a gifted guitarist, played for us. He can play music on his guitar that I cannot play. David Gulliver, after only two months, is now playing the guitar! Our harmonica player, Thomas Coletti, plays by ear and often adds a few notes of his own to complement the music. Tiffany Coletti sings with our group and occasionally plays her flute. She has made remarkable progress in playing the flute in the past year.

The following is a list of things you can sign up for in September:

- Choir
- Confirmation
- Guitar lessons
- God's Gifts
- Sunday school during the 9:00am Sunday worship service
- An adult study of "The Lutheran Handbook," following the 9:00am Sunday worship service
- First Communion class for parents and children
- New members' class
- Confirmation retreat at Disneyland in November

- Hi-Youth every Thursday from 6:30pm to 8:00pm
- Work days on Saturdays
- Fellowship every Tuesday at 9:30am at Einstein Bagels in Santee (except the 2nd Tuesday.)
- Senior luncheon at various locations the second Tuesday of the month at 11:30am (September 12th at the Santee IHOP)
- Dorcas Circle fellowship, for our ladies, meets the second Tuesday of the month at 6:30pm

We have much to do, but being active in the church is not enough. I am hopeful because everything we do centers around our devotion to God through Jesus Christ and sharing our faith with others.

In his book, *My Utmost for His Highest*, Oswald Chambers writes that "sanctification (being made holy) is not my idea of what I want God to do for me; sanctification is God's idea of what He wants to do for me." Chambers asks, "Am I prepared to let God grip me by His power and do a work that is worthy of Himself?"

Our hope is that God will fill us with His Spirit and that He will fulfill us by making us instruments of His Holy will. Ultimately, I hope that God will do great things through us, and that what we do together is far greater than what we could possibly do by ourselves.

Some of us have to recover from sickness or injury before we can do the work that God is calling us to do. But that also brings me hope. At camp, this summer, I was often seen limping because, for three months, I have experienced great pain in my right hip as a result of a clot in my right leg. Originally, the pain was in my calf; however, the ongoing pain is in my hip. The pain in my calf and hip are probably related. I had a bone scan, but nothing appeared to be wrong.

Our Stephen Ministers started a book study on *How to Pray for Healing* by Pastor Mark Dahle of La Jolla Lutheran. Mark gave us an in-service on praying for healing, and he prayed for us. The group prayed for my hip. Over the next two weeks, my hip showed more improvement than it had in three months. It is still a little sore, but I know that the prayers healed me. Talk about hope!

Let's pray for healing in hope. God is calling us to do His work of love. Some of us need healing in order to love effectively. The hope is that God will heal us and then use us to spread his message of love and faith to a world desperately in need of hope.

### **Ryan's Friends**

A Mommy and Me group will be getting together twice a month on Sundays. The first play group will be held Sept. 10th at 11:00 am in the Act center.

Please bring picture of your child(ren) for our craft of the day. If you have any questions please contact Stephanie Myers at 619-322-8161

### **Updating Our Solar Economy**

The great French Marshall Lyautney once asked his gardener to plant a tree. The gardener objected that the tree was slow growing and would not reach maturity for 100 years. The Marshall replied, "In that case, there is not time to lose; plant it this afternoon!"

Our current economy is based on ancient sunlight energy collected and stored for us over millions of years in God's laboratory of Creation.

Man's God-given ability to reason allows us to participate in the updating of that energy gathering and storage process. The need for updating is urgent.

The Earth energy "budget" is based on a daily cycle of heating and cooling from energy radiated to earth by the great fusion furnace we call Sun. This budget must remain balanced.

### **Visualizing An Updated Solar Economy**

Electricity is the primary end form in which the energy is put to work. Elemental hydrogen is the primary storage/carrier of the energy.

Electricity is primarily produced directly from sunlight, secondarily from wind and wave energy (the result of sunlight), and tertiarily from conversion of renewable photosynthetic waste materials (non-food) into methane, methanol, ethanol, and perhaps biodiesel.

Vehicles are powered by Hybrid Power Trains using Tri-fuel systems or Fuel Cells.

Energy collection/conversion is fully distributed to include individual homes, neighborhoods (including churches), commercial & industrial zones, and roads & highways.

### **Technology And Products Needed**

For the most part, the Technology is in place, just needs application and, in part, demonstration.

Tri-fuel hybrid automobiles, trucks, and buses for short and long-distance transportation, bi-fuel and fuel cell vehicles for short distance and fixed route work.

Lower cost Solar Collection equipment is needed but available.

A huge increase in Solar Cell materials production and ramp up of module/system manufacturing and installation must proceed NOW---this afternoon!

### **CHROS**

#### **Carlton Hills Redeemed Outreach Singers**

CHROS is an intergenerational music group that leads our "Youth Led Worship" every 5th Sunday of a five Sunday month. The next Youth Led Worship in Sunday, October 29th. CHROS will begin practices for the fall on Wednesday, September 13th from 5:00pm to 6:00pm. Children, Youth and Adults are all welcome to join us. Whether you play an instrument or want to sing contemporary Christian music please joins us.

### **God's Gifts**

#### **A Children's Program for K – 6th Grade**

God's Gifts is meant to give parents tools to teach their children faith through Bible stories and memorizing Bible verses. Each child will be given a weekly lesson to take home with them to be completed with their parents or an adult friend. Children will get prizes for the work they do and they can earn the ultimate prize at the end of the 10 week session which is a special trip to a local party place. The theme for this session of God's Gifts is "Heroes of the Bible". God's Gifts begins with a family dinner at 6:00pm and the God's Gifts session will be from 6:15pm to 7:00pm every Wednesday evening for 10 Wednesdays beginning Wednesday, September 13th. Please join us.

## **Guitar Lessons**

On Wednesdays and Saturdays Kevin Smead and Jon Eddy from our Joyful Noise Camp will be offering guitar lessons for \$12.00 per half hour lesson. Sign up for one or two sessions each week. Lessons will be offering from 10:30am to 11:30am beginning Saturday, September 16th and from 4:00pm to 6:00pm beginning Wednesday, September 13th. Sign up with the church office or the sign up sheet in each Sunday morning bulletin.

## **Adult Study on Sundays after Worship**

The Lutheran Handbook beginning Sunday,  
September 10th

Pastor Rick will lead a study of a new publication called "The Lutheran Handbook" which will help us review the basics of our faith in a fun and informative way. The study and discussion will take place 10 minutes after the worship service in the Adult Center until 11:00am.

## **First Communion**

Saturday, September 23 at 10:30am

Our church offers communion to its children when the parents believe a child is ready and desires to be a part of the Lord's Table. This usually occurs at around 7 years old but may take place earlier or later depending on the sensitivities of the parent and the maturity level of the child. Instruction is led by Pastor Rick and should include the parent(s) and the child. If you are not sure your child is ready, please come to the instruction, which will help you make that important decision. The receiving of First Communion will be during the worship service on Sunday, September 24th

## **New Member Instruction**

Saturday, September 30th at 10:30am

Joining our church family is much like joining a family in marriage or adoption. There is the love that has been expressed and the only thing that remains is the commitment. To join our church family is for you and the church to express a commitment to each other and to God that we desire to serve in our Lord's Kingdom together. It is not only our desire but it is our belief based on faith that together we will be the best disciple we can be when we are committed to

each other. Instruction is our opportunity to get to know each other better and to see the depth of the ministry at Carlton Hills. Please join us!

We will receive new members at the 9:00am worship service on Sunday, October 1st.

## **Stephen Ministry Book Study**

"How To Pray For Healing" by Pastor Mark Dahle

Please join us for a book study on how to pray for healing and practice your prayers while getting to know others who desire to empower God's spirit in their life to heal others. The group has been meeting throughout the Monday evenings in August and will continue meeting the Monday evenings in September, excluding Labor Day September 4th. Please come to Fred and Norma Borgeson's at 2145 Hillslake Drive at 6:30pm. Or come to Centering Prayer at church at 6:00pm and we will car pool to the Borgeson's.

## **Starlight Tickets**

Help our camp and have a great night out!

Tickets are available for the Starlight production of Urine Town, the musical on Thursday, September 7th at Balboa Park. "The Wizard of Oz" and "Jesus Christ Superstar" were awesome and it is all for a good cause at a discount rate. Tickets are only \$15.00 and may be purchased after the 9:00am worship service.

## **A Note From Ron & Carole Dixon**

We would like to thank everyone for the Prayers, cards and the concerns that everyone has always shown for my mother Bernice Van Dommelen. You're all in our Prayers.

Love,  
Ron and Carole Dixon

## **Marsha Hamilton**

Marsha Hamilton our Organist is out for Cancer Treatment: Your thoughts and Prayers are gratefully appreciated. She can use some cards and / or phone calls to give her encouragement and keep her Spirits up. You may send them to her home:

Marsha Hamilton  
4837 Mansfield Street

San Diego, CA 92116  
Phone: (619) 284-7739

**Note From Keri**  
(CHLC's Seminarian)

Dear CHLC Friends,

I have been very happy to hear of all of the good ministry you all are doing, but it does make me miss my church home more! Life for me has been a bit crazy over the past year, but I have been glad to make it home every few months to see familiar faces and meet a few new ones.



This spring I finished up my second year of seminary at the Lutheran Theological Seminary at Gettysburg. I took advantage of LTSG's membership in the Washington Theological Consortium, taking a class at the Catholic University of America in DC. This also saved me a bit of driving time since Jake & I were living in Virginia while he was stationed at Quantico. He graduated from The Basic School at Quantico (where every newly

commissioned Marine spends their first 6 months) in June and in July moved to Camp Lejeune and began the Logistics Officer Course (LOC). While Jake was stuck with moving us out of our Virginia apartment, I enjoyed the great opportunity of ministry as a Chaplain Candidate at the US Naval Academy in Annapolis. I was able to be there for the first half of Plebe Summer, during which the incoming freshman are introduced to military life before the



academic year starts. It made for long days, beginning with PEP (physical education) nearly every morning



and right on until after the Plebes went to bed at night, but I truly enjoyed the (truly exhausting) experience. Toward the end of July I detached and headed down to Camp Lejeune, NC to live with my husband for a few weeks before school starts.

As I have shared with many of you, I am going through the seminary requirements a bit differently than most ELCA students. It is customary to spend the 3rd of 4 years doing an internship and then go back to seminary for the 4th year before ordination. Instead, I am returning to the seminary this fall and will complete my academics in December. Jake will finish LOC, be stationed at Camp Pendleton in October and I'll follow him when my semester's out, restricting my internship to the Southern California area. I will find out when and where my internship

takes place sometime in the coming months, and I ask for your prayers as this process begins.

Finally, I have the great joy of sharing with you the news of Hannah Lisowsky's promotion to Lance Corporal on August 1. She is also stationed at Camp Lejeune and invited me to her promotional ceremony after I got into town. Hannah is a great Marine, very well spoke of by the Staff Sergeant who works



with her and by her Executive Officer, entrusted with many of the duties normally given to junior officers. Congratulations may be sent to the following address:

LCPL Hannah Lisowsky  
Bks 4020, Rm. 160  
MCAS New River,  
Jacksonville, NC 28545

You remain in our prayers, thank you for keeping us in yours! I look forward to seeing you over Thanksgiving and then in December.

Grace + Peace,  
Keri Hyles (née Hustad)

### September Ministers

Coffee Fellowship: Nancy Funick, Laura Vaughan,  
Grace Otto, Janice Davis

Communion Assist.: 3- Vaughan 10- Arthurtons  
17- Lisowsky/Goforth 24- Sylvia Smith/Sara  
Paulsen

Communion Care: Arthurtons

Edgemoor Hospital Worship: 24- Coletti

Greeters: 3- Kris Frances/Randi Davis 10- Davidson  
17- Jennifer Brown/Jim Thomas  
24- Katie Timan/Nicole Davidson

Lector: 3- Frank Steirer 10- Randy Catron  
17- Tom Davidson 24- Mandy Vaughan

Stephen Minister of the Day: 3- Ellie Timan,

10- Ed Teichner 17- Jim Thomas, 24- Bill Blue

Ushers: Bob & Marcy Metz, Gary Berglund, Grace  
Otto, Nancy Ripple

### September Birthdays

2 Laura Vaughan  
3 Sylvia Smith  
4 V. Grant  
5 Kim Naour  
Penny Sallay  
Juliana Lipscomb  
6 Brandon Arndt  
8 Thomas Gulliver  
10 Molly Lisowsky  
Sydnie Brown  
11 Cara Henson  
12 Sue Hutton  
13 Misty Thompson  
16 Gabriel Callaway  
Henry Schneider  
17 Linda Conklin  
19 Michelle Webb

20 Robert Reid  
24 Eleanor Timan  
28 Randall Catron  
30 Tarin Fehling

(If anyone was missed, please call the church office,  
448-1888)

### September Anniversaries

10 Thomas & Tammy Halloran  
13 Misty & Kent Thompson  
14 Cole & Marie Freeman  
16 Elizabeth & Ron Adams  
17 Stephanie & Chris Myers  
18 Ralph & Lorraine Beyer  
22 Jeff & Penny Sallay

### Texts for the Sundays in September

3<sup>rd</sup> - Thirteenth Sunday After Pentecost (Proper 17)  
Deuteronomy 4:1-2, 6-9  
Psalm 15  
*LORD, who may dwell in your tabernacle?* (Ps. 15:1)  
James 1:17-27  
Mark 7:1-8, 14-15, 21-23  
Preface: Sundays after Pentecost  
Color: Green

10<sup>th</sup> - Fourteenth Sunday After Pentecost (Proper 18)  
Isaiah 35:4-7a  
Psalm 146  
*I will praise the LORD as long as I live.* (Ps. 146:1)  
James 2:1-10 [11-13] 14-17  
Mark 7:24-37  
Preface: Sundays after Pentecost  
Color: Green

17<sup>th</sup> - Fifteenth Sunday After Pentecost (Proper 19)  
Isaiah 50:4-9a  
Psalm 116:1-8 (Psalm 116:1-9 NRSV)  
*I will walk in the presence of the LORD.* (Ps. 116:8)  
James 3:1-12  
Mark 8:27-38  
Preface: Sundays after Pentecost  
Color: Green

24<sup>th</sup> - Sixteenth Sunday After Pentecost (Proper 20)  
Jeremiah 11:18-20  
or Wisdom of Solomon 1:16—2:1, 12-22  
Psalm 54  
God is my helper; it is the LORD who sustains my  
life. (Ps. 54:4)  
James 3:13—4:3, 7-8a  
Mark 9:30-37  
Preface: Sundays after Pentecost  
Color: Green

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## Code of Conduct for Protection of Children and Youth

Relationships among people are at the foundation of Christian ministry and as such are central to the life of the church. Defining healthy and safe relationships through policies and codes of conduct is not meant, in any way, to undermine the strength and importance of personal interaction in our ministries. Rather, it is to assist in more clearly defining behaviors and practices that allow the church to more fully demonstrate its love and compassion for children and youth in sincere and genuine relationships.

Relationships in ministry should, ideally, always be experienced as caring and without intention to do harm or allow harm to occur. This Code of Conduct has been adopted by Carlton Hills Evangelical Lutheran Church to help the church create safe environments for children and youth and for those who minister to them.

- ◆ Ministry Workers agree to do their best to prevent abuse and neglect among children and youth involved in church activities and services.
- ◆ Ministry Workers agree to not physically, sexually or emotionally abuse or neglect a child or youth.
- ◆ Ministry Workers agree to comply with the policies for general conduct with children and youth as defined in The Child and Youth Protection Policy for Ministry Workers.
- ◆ All Ministry Workers agree to comply with the Guidelines for appropriate Affection with children and youth.
- ◆ In the event that Ministry Workers observe any inappropriate behaviors or possible policy violations with children or youth, Ministry Workers agree to immediately report their observations.
- ◆ Ministry Workers understand that the church will not tolerate abuse of children and youth and agree to comply in spirit and in action with this position.

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## **Carlton Hill Evangelical Lutheran Church Child and Youth Protection Policy for Ministry Workers**

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Carlton Hills Evangelical Lutheran Church desires to be a safe and secure place for ministry to all children, youth and adults who attend or participate in activities. Jesus Christ sets the standard for relationships when He says:

*“Love the Lord your God with all your heart, with all your soul, and with all your mind.’ This is the greatest and most important commandment. The next is like it: ‘Love your neighbor like yourself.’ All the Law and Prophets depend on these two commandments.” (Matthew 22:37-40)*

### **Objectives**

As reflected in these policies and procedures, Carlton Hills Evangelical Lutheran Church wants to:

1. Provide a safe and secure place where children and youth can grow in faith and share Christ’s love.
2. Build parental confidence in church programs;
3. Educate church leaders and ministry workers with children and youth about prevention of abuse or accidental injury;
4. Encourage and enlist church leaders and ministry workers to develop procedures and practices that reduce the risks of abuse or accidental injury;
5. Prepare church workers to respond should an incident or accident occur;
6. Protect adults from mistaken or groundless allegations; and
7. Reduce liability for Carlton Hills Evangelical Lutheran Church;

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“You, O Lord, will protect us; You will guard us from this generation forever. On every side the wicked prowl, as vileness is exalted among humankind” Psalm 12:7-8 NRSV

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### **Definitions**

Ministry Worker: The term “worker” refers to any volunteers or paid employees teaching and/or working with children and youth. (e.g. Bible class teachers, Vacation Bible School volunteers, nursery workers etc.)

Youth: The term “youth” refers to any person from 7<sup>th</sup> grade through 18 years of age.

Child: The term “child” refers to any children from birth through grade 6.

Ministry Manager: A church volunteer who is responsible for a specific area of ministry or specific ministry event. ( e.g. Sunday School Superintendent, Vacation Bible School directors, education and ministry event leaders, Chair Person of Board of Christian Education)

Program Director: Paid church staff and church personnel responsible for ministry (e.g. Pastor, Music Director)

### **Screening Process**

All ministry workers directly involved in ministry with children and youth are screened. The process may include:

- ◆ Completion of Safe Place Training
- ◆ Written application, renewed annually



- ◆ Multiple references
- ◆ Interviews with program director or ministry manager
- ◆ Consent to criminal background check
- ◆ Finger printing

All screening information is confidential.

### **Safety Measures**

The following safety measures reflect our commitment to provide protective care of all children, youth, and workers participating in ministry activities.

- 1) All adult volunteers with children and youth are required to be members of Carlton Hills Evangelical Lutheran Church or another local Christian church for a minimum of 6 months.
- 2) Persons who have been convicted of, placed on probation for, received pretrial diversion for, pleaded guilty or nolo contendere for, or are currently charged with prohibited offense shall not serve in any church-sponsored activity or program for children or youth. Prohibited offense includes any crime against a child or any offense involving sexual conduct, physical abuse, violence or threatened violence, or such other felony or crime involving moral turpitude as determined by the church staff.
- 3) Potential ministry workers who are survivors of abuse are encouraged to consult with a pastor. When that ministry worker comes forward, the pastor shall determine from the screening procedure and interview if the person may work with minors.
- 4) Ministry workers will complete training activities appropriate to their ministry involvement.
- 5) Adequate numbers of trained ministry workers will be present to supervise all activities involving children and youth. At least two adults will be present at child and youth activities and remain until the last child or youth is picked up.
- 6) Ministry workers should remain at each activity until all children have been dismissed, and early dismissal of participants should not be allowed, except at the express direction of a parent or guardian.
- 7) All programs, events, and activities for children and youth will comply with the applicable written ministry procedures.
- 8) Transportation:
  - a) Drivers aged 21 or over are permitted to transport youth during youth events. Drivers 18-20 are permitted to drive as long as parents or guardians of passenger sign waiver/consent form.
  - b) All drivers for youth events must have and provide a photocopy of a valid driver's license and qualify for the vehicle being operated.
  - c) They must provide proof of vehicle insurance for the vehicle being driven.
  - d) Seat belts must be worn by all passengers in vehicles which are equipped with seat belts.
  - e) All state traffic laws must be observed.
  - f) Each vehicle used during a major event (i.e. over night) must carry medical forms for all passengers.
  - g) It is recommended that an adult never be alone with a youth in a vehicle. Last child/youth in vehicle shall sit in a rear seat.
- 9) Medical:
  - a) A person certified in First Aid and CPR must be a part of the staff for day long events.
  - b) A well-equipped and fully stocked First Aid kit must be available and maintained at all functions.
  - c) Permission must be obtained for minors to receive over the counter medication from the event's First Aid Station.
  - d) When specified, a medical release form must be provided and fully completed for each participant of the event.

- e) Information on dietary restrictions and allergies must be indicated on consent/medical forms.

#### 10) General:

- a) A minimum ratio of one adult per seven youth must be maintained for all overnight events. This ratio requirement assumes male adult for male youth and female adult for female youth, but over-lap is acceptable.
- b) There shall be no “one-on-one” contact between youth and adult except in view of other adults and youth. If confidential conversation needs to occur, it should be done in proximity to the rest of the group with doors open and lights on.
- c) Youth events are to function with an open-door policy, which means:
  - i) Adults have a right to observe any youth activity at any time.
  - ii) Youth of the opposite sex in a room together must meet with the door open.
- d) Any kind of illicit drugs, alcohol or tobacco use by youth at a youth event is strictly prohibited. Adults are prohibited from using illicit drugs and alcohol at youth events. Tobacco products can not be used in front of youth and/or during activities at an event. Adults must also maintain proper supervision of their youth at all times.
- e) There are to be no weapons, firearms, laser pointers or fireworks at any youth event.
- f) Physical discipline is never an option. No one is to strike or hit anyone at any time. Verbal harassment or
- g) threats are also not to be tolerated.

#### **Definitions of Abuse**

Abuse is any physical injury, physical neglect, emotional injury, or sexual act inflicted upon a child or youth.

- ◆ Physical abuse means the infliction of injury by intentional or non-accidental actions or inactions.
- ◆ Neglect means the failure or inattention on the part of the caregiver or parent to provide for that child’s basic needs, such as food, clothing, shelter, medical care, and supervision that results in harm to a child.
- ◆ Emotional abuse or maltreatment is a consistent, chronic behavior by a parent or caretaker that has a harmful effect on the child/youth. It involves a pattern of attitudes or acts that are detrimental to the child/youth’s development of a sound and healthy personality. Emotional abuse is the infliction of mental or emotional injury.
- ◆ Sexual abuse is any sexual act used for the sexual stimulation of the child, perpetrator or another person that is carried out with a child/youth. It would also be considered sexual abuse if the abuse is committed by a person under the age of 18 but who is older than the victim, or when the abuser is in a position of power or control over another child, or uses force or coercion. Both males and females can be victims.

#### **How to Report**

In case of suspected child abuse, the ministry worker must report the incident to a ministry manager or church staff.

#### **Violation of Policy or Procedures**

Ministry workers must promptly notify the ministry manager or church staff of any activity undertaken on their own behalf or by others which violates this policy or procedure.

#### **Dealing with Law Enforcement**

All ministry workers will cooperate fully with any law enforcement or governmental agency that may be investigating allegations.

### **Public Relations**

1. All new members shall be informed about the Child and Youth Protection Policy of Carlton Hills Evangelical Lutheran Church.
2. The Child and Youth Protection Policy of Carlton Hills Evangelical Lutheran Church shall be annually publicized to all members of the congregation. A copy of the policy will be available in the church office for inspection.

### **Revision of Policy**

This policy will be regularly reviewed with legal counsel and can be modified in accordance with the bylaws of Carlton Hills Evangelical Lutheran Church. Any such modification will be promptly conveyed to all persons affected by the modification.

*“At that time the disciples came to Jesus and asked, “Who is the greatest in the kingdom of heaven?” He called a little child and had him stand among them. And He said: “I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven. Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven. And whoever welcomes a little child like this in my name welcomes me. But if anyone causes one of these little ones who believes in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.” Matthew 18:1-6*